A

CATECHISM

FOR THE USE

OF HIS

ROYAL HIGHNESS

THE PRINCE OF WALES

AT PARIS,
To be sold at THOMAS MOETTE,
at the - foot of the street of the
Harpe.

M. DC. XCII

BIBLIOTHECA BODLEIANA

TO HIS
ROYAL HIGHNESS
THE PRINCE OF WALLES

SIR,

I esteem it a singular happines, to be the first, who presents to your

ROYAL HIGHNESS, *these first principles of learning, virtue and Christian doctrine. That natural vivacity, these not faint glimmerings, but lively flashes, of that rising light, and dawning day of reason, far more advanced in your* ROYAL HIGHNESS, *then is ordinary in those of your age, with that firmness of memory, able already to repeat exactly long prayers in Latin, are certainly fore-runners of a great wit, and a sound judgement. To Which if piety and solid vertue be joined, as we have all reason to hope they will, both by the inclinations you shew already, and the judicious care your Worthy Lady Governess*

takes of your education, we cannot but be comforted with the hopes of having one day in your R. H^ss^s person as glorious a Prince as ever Great Brittain ſaw. Haſten then moſt Gracious Prince, and even ſurpaſs as you have done hitherto our expectation. Exhibit to the world by thoſe charming draughts of your moſt ſweet and comely face, by thoſe handſom features of body, but much more by the noble qualitys of your mind, exhibit, I ſay, a perfect reſemblance of your Royal progenitors. But above all haſten to learn their rare and unparalleled virtues, and to grow not only in grace and favour before men, accor-

ding to the expreſsion of holy ſcripture, but alſo in the ſight of God. Make haſt to learn theſe firſt principles of Chriſtian doctrine and cheif myſterys of Faith, that you may the better come to know, love and ſerve your ſovereign lord, to whom alone we ow you, and to whom you ow all. Proceed then moſt hopefull Prince as you begin, and lift up daily to God thoſe innocent hands of yours: the more innocent they are the more victorious they will be. Seek firſt the Kingdom of heaven, and crowns, ſcepters, riches, proſperity and even a ſudden and glorious reſtoration of their ſacred Majeſtys, followed by a

long and happy reign, hæc omnia, *all theſe, according to Chriſts promiſe, and much more,* adjicientur, *ſhal be given from above. And to your ſelf after a long happy and proſperous reign a numerous poſterity to cary down your name vertues and glory to future ages. Theſe are the moſt hearty wiſhes of him, who is with a moſt profound reſpect,*

Your R. H^SS^S

moſt humble moſt obedient and moſt dutifull ſervant and Beadsman C. A, S. J.

A, B, C, D, E, F, G, H, I,
K, L, M, N, O, P, Q, R,
S, T, W, V, X, Y, Z.

a, b, c, d, e, f, g, h, i, k, l,
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fl, ffl, m̃, ñ, ꝓ, ſi, ſl, ſſ, ſſi,
ſt, ꝟ.

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R, S, T, W, V, X, Y, Z.

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ſi, ſl, ſſ, ſſi, ſp, ſt.

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va	ve	vi	vo	vu
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bra	bre	bri	bro	bru
cla	cle	cli	clo	clu
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dra	dre	dri	dro	dru
fla	fle	fli	flo	flu
fra	fre	fri	fro	fru
gra	gre	gri	gro	gru
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ſla	ſle	ſli	ſlo	ſlu
ſpa	ſpe	ſpi	ſpo	ſpu
ſta	ſte	ſti	ſto	ſtu

AN ABRIDGEMENT OF THE CHEIF MYSTERYS OF FAITH.

Question. *Who created you and brought you in to the world?*

Answer. God.

Q. *For what end did he create you?*

A. For to Know, loue, and serue him in this life, and to glorify him eternally in the life to come.

Q. *What is God?*

A. A Spirit, omnipotent, moſt perfect, eternall, infinite, creator, of heaven and earth, and ſovereign lord of all things.

Q. *Where is God?*

A. In heaven, on earth, and in all places

Q. *How many perſons is there in God?*

A. Three.

Q. *Who are theſe three perſons?*

A. The father, ſon, and holy Ghoſt: and theſe three perſons we call the Bliſſed Trinity.

Q. *The father is he God?*

A. Yes.

Q. *The ſon is he God?*

A. Yes.

Q. *The holy Ghoſt is he God?*

A. Yes.

Q. *Are theſe then three Gods?*

A. No. for altho they be three diſtinct perſons yet theſe three perſons are but one God becauſe they have but one deity or godhead.

Q. *Which of the three perſons is the greateſt, the eldeſt, and the moſt powerfull?*

A. They are all three as great, as old, and as powerfull one as an other.

Q. *Which of the three perſons by taking and aſſuming humain nature did become man?*

A. The ſecond perſon, who is god the ſon.

Q. *Did the father and the holy Ghoſt alſo become man?*

A. No.

Q. *What is that, to become man?*

A. It is to take a soul and a body as we have.

Q. *Where did the son of God take this soul and this body?*

A. In the sacred womb of the most glorious Virgin Mary by the operation of the holy Ghost.

Q. *How do you call the second person, thus made man?*

A. Christ Jesus who is both together god and man.

Q. *Why do you call him Christ that is to say anoynted?*

A. Because he is anoynted King of Kings and soverein lord of all the world.

Q. *Why is he called Jesus that is to say saviour?*

A. Becauſe he became man to redeem and ſave the world.

Q. *Our ſaviour as man had he a father upon earth?*

A. No. but as he was begotten in heaven as god of a father without a mother; ſo was he born on earth as man, of a mother without a father.

Q. *Has he been always God?*

A. Yes.

Q. *Has he been always man?*

A. No. but only ſince the time he was conceived in the womb of the Bliſſed Virgin.

Q. *When was our ſaviour conceived in the Womb of our Bliſſed Lady?*

A. The five and twinty day of march: which is called the feaſt

of the Anonciation, becauſe that day the Angel Gabriel did announce to the Bliſſed Virgin, the happy news of the incarnation of Chriſt, and of her being choſen mother of God.

Q. *When was he born and where?*

A. On Chriſtenmaſs night in the ſtable of Bethelem.

Q. *When was the name of Ieſus given him?*

A. On the day of his circumciſion eight days after his birth; becauſe that day he began to shed his blood for our ſalvation.

Q. *How long did our ſaviour live upon earth?*

A. Three and thirty years and ſome months.

Q. *On what day died he?*

A. On good friday.

Q. *How did he die?*

A. A moſt cruel death, which he ſuffered moſt willingly for the love of man, being after many pains and torments barbarously nailed by the Jews upon a croſs.

Q. *Where went he after his death?*

A. His ſoul went to limbo to free the holy fathers who were there and his body was laid in the ſepulcher.

Q. *What became then his divinity?*

A. It never was ſeparated nether from his ſoul nor from his body.

Q. *What day did he riſe again from the dead?*

A. On eaſter day, the third day after his death.

Q. *Will all other men Likewiſe riſe again?*

A. Yes. all both good and bad will riſe again in their own bodys, to appeare before the tribunal of God and receive that dreadfull ſentence to be pronounced at the laſt day of judgement.

Q. *What will become of men after the laſt judgement?*

A. The juſt will go to heaven in body and ſoul to reign there, and be eternaly happy with Chriſt Jeſus and the wiked will deſcend in to hell for to burne there in body and ſoul and be tormented for a whole eternity.

Q. *Is there not a third place where ſome ſouls go after their death?*

A. Yes

Anſ. Yes there is Purgatory where theſe ſouls go who die in the grace of god, but have not fully ſatisfied to his juſtice for the pains due to their ſins.

Q. Why do you believe theſe myſterys?

A. Becauſe God has revealed them.

Q. To whom has he revealed them?

A. To his Church by whom they are propoſed to us to be believed.

Q. What is the Church?

A. The Church is the congregation of the faithfull who make profeſſion of one and the ſame faith in Chriſt participating in the ſame ſacraments, under the

obedience of lawfull Paſteurs, who are duely ſubordinated to the Pope, as viſible head of the Church, to whom Chriſt Ieſus has given ſupreame power and juriſdiction in the perſon of ſaint Peter, who's ſucceſſor he is.

Q. Can this Church erre?

A. No becauſe she is governed by the holy Ghoſt.

Q. What is the communion of Saints?

A. It is the bond and union of charity and the participation of merites among the faithfull.

Q. On what day did our ſaviour mount in to heaven?

A. On Aſcenſion day, forty days after his reſurrection.

Q. On what day ſent he down the

holy Ghoſt on his Apoſtles?

A. On Pentecoſte or whitſunday.

Q. Whey did Chriſt Ieſus come in to the world and accompliſh all theſe myſterys?

A. For to deliver us from the bondage and ſlavery of ſin and the devil, and to merite for us grace in thislife, and glory in the life to come.

Q. Seing Chriſt Ieſus did mount in to heaven, he is then no more upon earth?

A. Yes: but he is and that after a moſt particular maner in the Bliſſed ſacrament of the alter.

Q. What is the Bliſſed ſacrament of the alter?

A. It's a ſacrament that contains

the true and reall body of our Saviour Christ Iesus with his blood, his soul, and his divinity under the species or appearance of bread and win.

Q. What do you call species or appearance of bread and win?

A. We call so what appears to our senses, as the whitness and roundness of the bread, the redness of the win, and the tast of them both, so that we do not see the body and blood of Christ, but only these accidents and species that cover them.

Q. With these visible species and accidents do's not also the bread and win remaine?

A. No. but the bread is changed in the body of our saviour and

the win in his blood.
Q. By what vertue is this wonderfull changement wrought?
A. By the vertue of the moſt powerfull and facred words of Chriſt Ieſus, that the Preiſt pronounces at the conſecration of the Maſs.
Q. What is that you call the Maſs.
A. It is the unbloody ſacrifice of the body and blood of Chriſt, offered by the preiſt in the name of the Church, for to repreſente and perpetuate the bloody ſacrifice of Ieſus Chriſt to his father upon the croſs.
Q. Is our Saviour in all the conſecrated hoſties?
A. Yes he is as well in the leaſt

as in the biggeſt.

Q. When the hoſtie is broken, is alſo the body of our ſaviour broken?

A. No. its only the accidents and exteriour ſpecies of bread that is broken.

Q. Is the body of our ſaviour in the hoſtie a living body?

A. Yes it is a living body: for our ſaviour haveing now a glorious and impaſſible body, it can be no more obnoxious to death.

Q. Is the blood of Chriſt alſo with his body?

A. Yes, and they can be no more ſeparate one from an other ſo who ever receives the one receives likewiſe the other.

Q. What do we adore in the cha-

lice after conſecration at Maſs.

A. The ſelf-ſame precious blood of Chriſt Ieſus that was ſpilt upon the croſs.

Q. Is there but the blood alone of our ſaviour in the chalice?

A. No. Chriſt is whole and intire in the chalice: to wit his blood, his body, his ſoul and his divinity, and ſo is he alſo in the ſacred hoſtie.

Q. Who receives our ſaviour in the ſacrament receives he alſo the Father and the holy Ghoſt?

A. Yes; becauſe where ever God the ſon is there is the father and the holy Ghoſt.

Q. Doeth our ſaviour leave heaven for to be preſent in the Bliſſed ſacrament?

A. No he is both in heaven and on earth at the ſame time.

Q. How can ſo many great wonders be wrought?

A. By the omnipotency of God.

Q. How inſtituted this divin ſacrament?

A. Our ſaviour himſelf at his laſt ſupper with his Apoſtles on holy thurſday the night before his paſſion.

Q. What preparation is requiſite for to approache Worthily to this ſacrament?

A. We ought to approache to it with a great reſpect, a lively faith, a profound humility, a true love of god, full of charity for our neighbour, and our ſoul pure

pure and neat from all kind of mortal ſin.

Q. Who is conſcious to himſelf to have committed a mortal ſin what is he obliged to do before he approache to the ſacrament?

A. He muſt of neceſſity make a good confeſſion, otherwiſe he would commit a haynous ſacriledge and make a communion like that of Iudas.

Q. *What muſt one do to make a good confeſſion?*

A. 1. You muſt examine your conſcience.

2. You muſt have a true ſorrow and regreat for haveing offended God.

3. You muſt make a good purpoſe and a ſtrong reſolution

never to returne again to your former sins, and to avoid the occasions.

4. Confesse sincerly and intirely all your sins to a Preist that is approved and has power to absolve.

5. You must resolve to fulfill punctualy the penance that your confessor will impose upon you.

Q. How many sacraments is there?

A. There is seven, Baptisme, Confirmation, Eucharist, Penance, Extreme unction, holy Order, Matrimony.

Q. What is Baptisme?

A. It's a sacrament, that blots out all sins, both original and actuel, makes us Christians, and

impoſes upon us the obligation to keep the commandements of God, and of the Church, and to live according to the maximes of the Gospel.

Q. What is Confirmation?

A. It's a ſacrament by which we receive the holy Ghoſt, by whom we are inabled to confeſs couragiously the faith and name of Ieſus Chriſt.

Q. What is the Euchariſt?

A. It is a ſacrament containeing the true body and blood of Chriſt, which is diſtributed, and given unto us as the true food and norrishment of our ſouls.

Q. What is Penance?

A. It's a ſacrament by which

we recieve, being duely disposed, absolution and remission of all sins committed since Baptisme.

Q. What is Extream-Vnction?

A. It's a sacrament that strengthens a soul against the assaults of the devil, at the hour of death, remitts what may be resting of sin to the sick person who receives it worthily, restores health of body, if expedient for his salvation, and gives grace to die well.

Q. What is holy Order?

A. It's a sacrament that constitutes ministers in the Church, and gives them power and grace to exercise their sacred functions.

Q. What is Matrimony?

A. It's a sacrament conferring

grace to maried persons to live holily, and to bread up their childreen in the fear of God.

Q. *What are all Christians oblidged to do to gain heaven?*

A. They are oblidged to Keep the commandements of God and the Church.

Q. *How many are the commandements of God?*

A. Ten.

The ten Commandements.

I

ONE God alone thou shalt adore:
Thy loue he wholy claims.

II.

Swearing in vain thou shalt abhore,
By his or creatures names.

III.

To ſanctify Gods holy day,
Thou praiſe and thanks shalt give.

IV.

Due honour parents thou shalt pay,
That ſo thou long mayſt live.

V.

From blood, unſpoted keep they hands:
Avoid revengfull thought.

VI.

Fly ſins of luſt, as God commands,
Vile pleaſures too dear bought.

VII.

They neighbours goods thou shalt not take,
Nor keep what's not thy own.

VIII.

If thou forswear or lies doest make,
Thy God will on the frown.

IX.

Who covets e're his neighbours wife,

X.

Or doeth his goods desire:
Will justly by his wiked life,
Deserve eternal fire.

The Commandements of the Church.

I.

ON feasts and sundays holy Mass
Be always sure to hear.

II

With sorrow too thy sins confess,
At least once in the year.

III.

Christ's body thou shalt duly take,
At least at Easter time.

IV.

Whatever feast the Church doth make,
To break would be a crime.

V.

Lent, Vigils and all Ember days,
By fasting make compleat.
On fridays, flesh and saturdays
The Church forbids to eat.

VI.

Mariage thou shalt not solemnize,
But when the Church allows.

VII.

Never refuse to pay just tiths.
Let Church men have their dues.

PRAYERS FOR THE MORNING.

In Nomine Patris, & Filii, & Spiritus ſancti. Amen.

In the name of the Father, and of the Son, and of the Holy Ghoſt. Amen.

Benedicta ſit ſancta & individua Trinitas, nunc & ſemper, & per infinita ſæcula ſæculorum. Amen.

Bleſſed be the Holy and individed Trinity, now and for ever and world without end. Amen.

℣. *Domine labia mea aperies.*

℣. Open O lord my lips.

℟. *Et os meum annunciabit laudem tuam.*

℟. And my mouth ſhall declare thy praiſe.

℣. *Gloria Patri, & Filio, & Spiritui ſancto.*

℣. Glory be to the Father, and to the Son, and to the

Holy Ghoſt.

℟. As it was in the beginning, and now and ever, and world without end Amen.

℟. *Sicut erat in principio, & nunc & ſemper, & in ſæcula ſæculorum. Amen.*

The Lords Prayer.

OUr Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth, as it is in heaven: give us this day our dayly Bread, and forgive us our treſpaſſes, as we forgive them that treſpas againſt us; and lead us not into temptation, but deliver us from evill. Amen.

PAter noſter, qui es in cælis, ſanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua ſicut in cælo & in terra. Panem noſtrum quotidianum da nobis hodie. Et dimitte nobis debita noſtra ſicut & nos dimittimus debitoribus noſtris. Et ne nos inducas in tentationem. Sed libera nos à malo. Amen.

The Salutation of the Angel.

HAil Mary, full of grace, our

AVe Maria gratia plena, Do-

minus tecum, benedicta tu in mulieribus, & benedictus fructus ventris tui Jesus.

Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, JESUS.

Sancta Maria mater Dei, ora pro nobis peccatoribus, nunc & in hora mortis nostræ. Amen.

Holy Mary, mother of God, pray for us sinners now and in the hour of our death. Amen.

The Symbole of the Apostles.

CRedo in Deum Patrem omnipotentem, Creatorem cæli & terræ, & in Jesum Christum filium ejus unicum, Dominum nostrum: qui conceptus est de Spiritu sancto, natus ex Maria Virgine, passus sub Pontio Pilato, crucifixus, mortuus & sepultus: descendit ad

I Believe in God, the Father Almighty, Creator of Heaven and Earth: and in JESUS-CHRIST his only son our Lord; Who was conceived by the holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate was Crucified, dead and buried. He descended into hell.

The third day he roſe again from the dead; He aſcended in to heaven, ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to judge the living and the dead: I believe in the Holy Ghoſt; the holy Catholick Church, the communion of Saints; the forgiveneſs of ſins; the Reſurrection of the Body: and Life Everlaſting. Amen.

inferos: tertiâ die reſurrexit à mortuis: aſcendit ad cælos: ſedet ad dexteram Dei Patris omnipotentis: inde venturus eſt judicare vivos & mortuos. Credo in Spiritum ſanctum, ſanctam Eccleſiam Catholicam, ſanctorum communionem, remiſſionem peccatorum, carnis reſurrectionem, & vitam æternam. Amen.

A General Confeſſion.

I Confeſſe to Almighty God to the B. Virgin Mary, to B. Saint John Baptiſt, to the holy Apoſtles S. Peter

Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaëli Archangelo, beato Joanni Ba-

ptiſta, ſanctis Apoſtolis Petro & Paulo, & omnibus ſanctis; quia peccavi nimis cogitatione, verbo & opere, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum & omnes ſanctos orare pro me ad Dominum Deum noſtrum. Amen.

and S. Paul, and to all the Saints; that I have grievously ſinned in Thought, Word and Deed. Through my fault, through my fault, through my exceeding great fault. Therfore I beſeech the B. Virgin Mary, the B. Saint Michael the Archangel, the B. Saint John Baptiſt, the holy Apoſtles Saint Peter and Saint Paul, and all the Saints to pray to God for me.

Miſereatur noſtri omnipotens Deus, & dimiſſis peccatis noſtris, perducat nos ad vitam æternam. Amen.

Almighty God have mercy on us, and our ſins forgiven, bring us to life everlaſting. Amen.

The Almighty and mercifull Lord give us pardon, absolution, and remission of our sins. Amen.

℣. Vouchsafe ô Lord.

℟. To keep us this day without sin.

℣. Have mercy on us, ô Lord.

℟. Have mercy on us.

℣. Let thy mercy, ô Lord, be on us.

℟. As our hope is in Thee.

℣. Lord hear my prayer.

℟. And let my supplication come to thee.

Indulgentiam, absolutionem, & remissionem omnium peccatorum nostrorum tribuat nobis omnipotens & misericors Dominus. Amen.

℣. *Dignare Domine die isto.*

℟. *Sine peccato nos custodire.*

℣. *Miserere nostri Domine.*

℟. *Miserere nostri.*

℣. *Fiat misericordia tua Domine, super nos.*

℟. *Quemadmodum speravimus in te.*

℣. *Domine exaudi orationem meam.*

℟. *Et clamor meus ad te veniat.*

Oremus.

Dómine Deus omnipotens, qui ad principium hujus diei nos pervenire fecisti, tua nos hodie salva virtute, ut in hac die ad nullum declinemus peccatum, sed semper ad tuam justitiam faciendam nostra procedant eloquia, dirigantur cogitationes & opera. Per Christum Dominum nostrum. Amen.

Let us pray.

O Lord God Almighty, who hast brought us to the beginning of this day: save us by thy power: that we fall not this day into sin, but that our words, thoughts, and works may be directed to execute thy justice, through our Lord JESUS CHRIST. Amen.

Oremus.

Dirigere, & sanctificare, regere, & gubernare dignare Domine Deus Rex cœli & terræ, hodie corda, & corpora nostra, sensus,

Let us pray.

VOuchsafe O Lord God king of heaven and earth to direct and sanctify, rule and governe this day, our souls and bodys senses, words and

actions in your law, and in the works of your commandements that we may be saved and delivered here and for ever through your help and assistance: O Saviour of the world who livest and reignest throughout all ages. Amen.

sermones, & actus nostros in lege tua, & in operibus mandatorum tuorum, ut hic, & in aternum, te auxiliante, salvi & liberi esse mereamur, Salvator mundi, Qui vivis & regnas in sacula saculorum. Amen.

OTHER PRAYERS
to be said according to the times and every on's devotion.

A Prayer for the whole famely.

℣. We adore you O Christ, and bless you.

℟. Because by your holy cross you have redeemed the world.

℣. Who has suffered for us.

℣. *Adoramus te, Christe, & benedicimus tibi.*

℟. *Quia per sanctam crucem tuam redemisti mundum.*

℣. *Qui passus es pro nobis.*

℟. *Domine*

℟. *Domine miſerere nobis.*

℟. Have mercy on us O Lord.

Oremus.

Let us pray.

REſpice quæſumus, Domine, ſuper hanc familiam tuam, pro qua Dominus noſter Jeſus Chriſtus non dubitavit manibus tradi nocentium, & crucis ſubire tormentum. Qui tecum vivit & regnat in unitate Spiritus ſancti Deus. Per omnia ſæcula ſæculorum. Amen.

CAſt we beſeech you O Lord the eyes of your mercy upon this your famely for which our ſaviour Chriſt Jeſus was delivered in to the hands of the wicked, and did undergo the torment of the Croſs, who with you liveth and reigneth in unity of the Holy Ghoſt through all ages. Amen.

PRAYER

to be ſaid the morning, at midday and at night in thanksgiving for the beneſit the Incarnation.

ANgelus Domine Annunciavit Mariæ & concepit de

THe Angel of the Lord declared to Mary, and

she conceived of the Holy Ghost. Hail Mary &c.

Spiritu sancto. Ave Maria &c.

BEhold the hand maid of our Lord, be it done to me according to your word. Hail Mary full of grace &c.

ECce ancilla Domini, fiat mihi secundum verbum tuum. Ave Maria gratia plena &c.

AND the word was made flesh and dewlt in us. Hail Mary full of grace &c.

ET verbum caro factum est, & habitavit in nobis. Ave Maria gratia plena &c.

℣. The angel of the Lord declared to Mary.

℣. *Angelus Domini nuntiavit Mariæ.*

℟. And she conceived of the Holy Ghost.

℟. *Et concepit de Spiritu sancto.*

Let us pray.

Oremus.

INfuse we beseech thee O mercifull Lord, thy Grace into our hearts, that we to whom the Incarnation of Christ

GRatiam tuam quæsumus Domine mentibus nostris infunde: ut qui Angelo nuntiante, Christi filii tui in-

carnationem cognovimus per paſſionem ejus & crucem ad reſurrectionis gloriam perducamur. Per Chriſtum Dominum noſtrum. Amen.

thy ſon was imparted by an Angel, may by his Croſs and Paſſion attain the glory of his reſurrection. through the ſame Chriſt our Lord Amen.

Grace before meat.

BEnedic Domine nos, & hæc tua dona, quæ de tua largitate ſumus ſumpturi. Per Chriſtum Dominum noſtrum ℟. Amen.

BLeſs us O Lord and theſe thy gifts, whichwe are to receive of thy bounty. Through JESUS-CHRIST our Lord. Amen.

Grace after meat.

GRatias tibi agimus, omnipotens Deus, pro univerſis beneficiis tuis qui vivis & regnas in ſæcula ſæculorum. ℟. Amen.

WE give the thanks O Almighty God for all thy benefits; who liveſt and reigneſt world without end Amen.

Retribuere dignare Domine omnibus nobis bona facienti-

Vouchſafe O Lord to render to all our benefactors for thy-

names ſake life everlaſting Amen.

℣. And may the ſouls of the faithfull through the mercy of God, reſt in peace ℟. Amen.

bus, *propter nomen tuum vitam æternam* ℟. *Amen.*

℣. *Et fidelium animæ per miſericordiam Dei requieſcant in pace.* ℟. *Amen.*

Prayer to our Angel Gardian.

O Angel of the Lord who art my keeper, I being through his mercy and goodneſs committed to thy care this day illuminate mé, Keep me, defend me, govern me.

Angele Dei qui custos es meî, me tibi commiſſum pietate ſuperna, hodie illumina, custodi, rege, defende guberna.

To all the Quires of Angels.

Michel, Gabriel, Raphael and all you holy Angels intercede for us in the ſight of God.

℣. In the ſight of Angels I ſhall ſing un-

Michael, Gabriel, Raphael & omnes ſancti Angeli intercedite pro nobis in conſpectu Domini.

℣. *In conſpectu Angelorum Pſallam*

tibi Deus meus. ℟. *Adorabo ad templum ſanctum tuum & confitebor nomini tuo.*

to thee O my God. ℟. I ſhall adore in thy holy temple and ſhall confeſs to thy name.

Oremus.

DEus qui miro ordine, Angelorum miniſteria, hominumque diſpenſas, concede propitius, ut quibus tibi miniſtrantibus in cælo ſemper aſſiſtitur, ab iis in terra vita noſtra muniatur. Per Chriſtum Dominum noſtrum Amen.

Let us pray.

O God who in a marvellous manner diſpoſeſt the ſervices of men and Angels: graciously vouchſafe, that we may be defended here on earth, by thoſe, who are thy conſtant ſervants in heaven. through Jeſus-Chriſt our Lord Amen.

To All the Saints.

SAncti Dei omnes intercedere dignemini pro noſtra omniumque ſalute.

ALl you Saints of God vouchſafe to intercede for our ſalvation and the ſalvation of all.

℣. Be glad O juſt and rejoice in the Lord.

℟. And glory all you right of heart.

℣. *Latamini in Domino & exultate juſti.*

℟. *Et gloriamini omnes recti corde.*

Let us pray.

PRotect O Lord thy people and preſerve thoſe that confide in the interceſſion of thy holy Apoſtles ſaint Peter and ſaint Paul.

VOuchſafe O Lord that all thy ſaints may evry where aſſiſt us and that whilſt we are calling to remembrance their merites, we may feel the effects of their interceſſion, grant us peace in our times and frō thy church repell all wickedneſs, the ways ac-

Oremus.

PRotege Domine populum tuum & Apoſtolorum tuorum Petri & Pauli patrocinio confidentem perpetua defenſione conſerva.

OMnes ſancti tui quæſumus Domine, nos ubique adjuvent: ut dum eorum merita recolimus, patrocinia ſentiamus, & pacem tuam noſtris concede temporibus & ab Eccleſia tua cunctam repelle nequitiam; iter actus & voluntates noſtras & omnium fa-

mulorum tuorum in ſalutis tuæ proſperitate diſpone benefactoribus noſtris ſempiterna bona retribue & omnibus fidelibus defunctis requiem æternam concede. Per Chriſtum Dominum noſtrum.

tions and wills of us and of all thy ſervants direct O Lord in the way of ſalvation, give to our benefactors eternal bleſs, and to the faithfull deceaſed eternal reſt. through Jeſus-Chriſt our Lord. Amen.

For the King.

EXaudiat te Dominus in die tribulationis: protegat te nomen Dei Jacob.

OUr Lord hear thee in the day of tribulation: the name of the God of Jacob protect thee.

Mittat tibi auxilium de ſancto: & de Sion tueatur te.

Send he help to thee from the holy place: and from ſion defend thee.

Memor ſit omnis ſacrificii tui & holocauſtum tuum pingue fiat.

Be mindfull of all thy ſacrifice: and be thy holocauſt made fat.

Tribuat tibi ſecundum cor tuum:

Give he unto thee according to thy

heart: and confirm he all thy counsel.

& omne consilium tuum confirmet.

We shall rejoice in thy salvation: and in the name of God we shall be magnified.

Lætabimur in salutari tuo: & in nomine Dei nostri magnificabimur.

Our Lord accomplish all thy petitions: now I have knowen that our Lord hath saved his anointed.

Impleat Dominus omnes petitiones tuas: nunc cognovi quoniam salvum fecit Dominus Christum suum.

He shall hear him from his holy heaven: in powers is the salvation of his right hand.

Exaudiet illum de cælo sancto suo: in potentatibus salus dextere ejus.

Some in chariots, and some in horses: but we will invocate in the name of the Lord our God.

Hi in curribus & hi in equis: nos autem in nomine Domini Dei nostri invocabimus.

They are bound, and have fallen: but we have risen and are set upright.

Ipsi obligati sunt & ceciderunt: nos autem surreximus & erecti sumus.

Domi-

Domine ſalvum fac regem: & exaudi nos in die in qua invocaverimus te.

Gloria Patri & Filio & Spiritui ſancto: ſicut erat in principio, & nunc, & ſemper, & in ſæcula ſæculorum. Amen.

℣. *Domine ſalvum fac Regem.*

℟. *Et exaudi nos in die qua invocaverimus te.*

Oremus.

QUæſumus omnipotens Deus ut famulus tuus N. Rex noſter qui tua miſeratione ſuſcepit regni gubernacula, virtutum etiam omnium percipiat incrementa,

Lord ſave the king: and hear us in the day we ſhall invocate thee.

Glory be to the father, and to the ſon, and to the holy Ghoſt: as it was in the beginning, and now and ever, and world without end Amen.

℣. Lord ſave the king.

℟. And hear us in the day we ſhall invocate thee.

Let us pray.

WE beſeech the O Almighty God, that our ſovereign King N. thy ſervant, who through thy mercy has undertaken the governement of this king dom may in-

creaſe in all kind of vertue with which, being adorned, he may be inabled to avoid ſin overcome his enemys and at lenth arrive unto thee, who art the way, verity, and life. through JESUS-CHRIST our Lord Amen.

qui bus decenter ornatus, & vitiorum monſtra devitare, hoſtes ſuperare, & ad te qui via, veritas & vita es, gratioſus valeat pervenire. Per Chriſtum Dominum noſtrum. Amen.

PRAYERS

For the ſouls of Purgatory.

FRom the depths I have cryed to thee O Lord: Lord hear my voice.

DE profundis clamavi ad te Domine: Domine exaudi vocem meam.

Let they eares be attentif to the voice of my prayer.

Fiant aures tuæ intendentes in vocem deprecationis meæ.

If thou ſhalt obſerve iniquitys O Lord: who ſhall O Lord ſuſtain it.

Si iniquitates obſervaveris Domine: Domine quis ſuſtinebit?

Quia apud te propitiatio eſt: & propter legem tuam ſuſtinui te Domine.

Becauſe with the is propitiation: and for thy law I have expected the O Lord.

Suſtinuit anima mea in verbo ejus: ſperavit anima mea in Domino.

My ſoul hath expected in his word: my ſoul hath hoped in our Lord.

A cuſtodia matutina uſque ad noctem: ſperet Iſraël in Domino.

From the watch of the morning untill night: let Iſraël hope in our Lord.

Quia apud Dominum miſericordia: & copioſa apud eum redemptio.

Becauſe with our Lord is mercy: and with him a plentifull redemption.

Et ipſe redimet Iſraël: ex omnibus iniquitatibus ejus.

And he ſhall redeem Iſraël from all his iniquitys.

℣. *Requiem æternam dona eis domine.*

℣. Give them O Lord eternal reſt.

℟. *& lux perpetua luceat eis.*

℟. And let eternal light ſhine upon them.

Let us pray.

O God the maker and Redeemer of all Faithfull, grant to the souls of thy servants remission of all their sins, that by pious supplications, they may obtain the pardon, which they have always desired. Through our Lord Jesus-Christ Amen.

Oremus.

Fidelium Deus omnium conditor & redemptor, animabus famulorum, famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur. Per Dominum nostrum Iesum Christum Amen.

The Litany of the B. Virgin.

LOrd have mercy on us.

Kyrie eleison.

Christ have mercy on us.

Christe eleison.

Lord have mercy on us.

Kyrie eleison.

Iesus receive our prayers.

Christe audi nos.

Lord Jesus grant our petitions.

Christe exaudi nos.

Pater de cœlis Deus, miserere nobis.	God the Father, Creator of the world, have mercy on us.
Fili Redemptor mundi Deus, miserere nobis.	O God the son, Redeemer of mankind, have mercy on us.
Spiritus Sancte Deus, miserere nobis.	O God the holy Ghost, perfecter of the Elect, have mercy on us.
Sancta Trinitas unus Deus, miserere nobis.	O sacred Trinity three persons and one God, have mercy on us.
Sancta Maria, ora pro nobis.	Holy Mary pray for us.
Sancta Dei Genitrix,	Holy mother of God,
Sancta Virgo Virginum,	Holy Vigin of Virgins,
Mater Christi,	Mother of Christ,
Mater divinæ gratiæ,	Mother of divine grace,
Mater purissima,	Mother most pure,
Mater castissima,	Mother most chaste,

Ora pro nobis. Pray for us.

Mother uncorrupted,	*Mater inviolata,*
Mother ſpotleſs and undefiled,	*Mater intemerata,*
Mother of love,	*Mater amabilis,*
Mother worthy of admiration,	*Mater admirabilis,*
Mother of our Creator,	*Mater Creatoris,*
Mother of our ſaviour,	*Mater Salvatoris,*
Virgin moſt prudent,	*Virgo prudentiſſima,*
Virgin moſt venerable,	*Virgo veneranda,*
Virgin moſt worthy of praiſe,	*Virgo prædicanda;*
Virgin moſt powerfull,	*Virgo potens,*
Virgin moſt clement,	*Virgo clemens,*
Virgin moſt faithfull,	*Virgo fidelis,*
Miror of Iuſtice,	*Speculum juſtitiæ,*
Seat of wiſdom,	*Sedes ſapientiæ,*
Cauſe of our joy,	*Cauſa noſtræ lætitiæ,*
Spiritual Veſſel,	*Vas ſpirituale,*

Pray for us. *Ora pro nobis.*

Vas honorabile, Veſſel of honour,
Vas inſigne devotionis, Veſſel of ſingular devotion,
Roſa myſtica, Myſtical roſe,
Turris Davidica, Tower of David,
Turris eburnea, Tower of jvory,
Domus aurea, Houſe of gold,
Fœderis arca, Arch of Alliance,
Janua cœli, Gate of heaven,
Stella matutina, Morning ſtar,
Salus infirmorum, Health of the weak,
Refugium peccatorum, Refuge of ſinners,
Conſolatrix afflictorum, Comfort of the afflicted,
Auxilium Chriſtianorum, Help of Chriſtians,
Regina Angelorum, Queen of Angels,
Regina Patriarcharum, Queen of Patriarches,
Regina Prophetarum, Queen of Prophetes,
Regina Apoſtolorum, Queen of Apoſtles,
Regina Martyrum, Queen of Martyrs,
Regina Confeſſo- Queen of Confeſ-

Ora pro nobis. Pray for us,

fors,	rum,
Queen of Virgins,	*Regina Virginum,*
Queen of all saints,	*Regina sanctorum omnium,*
Lamb of god that takest away the sins of the world, spare us O Lord.	*Agnus Dei qui tollis peccata mundi, parce nobis Domine.*
Lamb of God that takest away the sins of the world, hear us O Lord.	*Agnus Dei qui tollis peccata mundi, exaudi nos Domine.*
Lamb of God that takest away the sins of the world, have mercy on us.	*Agnus Dei qui tollis peccata mundi, miserere nobis.*
Lord hear us.	*Christe audi nos.*
Lord grant our petition.	*Christe exaudi nos.*
Lord have mercy on us.	*Kyrie eleison.*
Christ have mercy on us.	*Christe eleison.*
Lord have mercy on on us.	*Kyrie eleison.*
Our Father &c.	*Pater noster &c.*

Anti-

Antiphona.

SUb tuum præſidium confugimus ſancta Dei Genitrix, noſtras deprecationes ne deſpicias in neceſſitatibus, ſed à periculis cunctis libera nos ſemper virgo gloriosa & benedicta.

℣. *Domine exaudi orationem meam.*

℟. *Et clamor meus ad te veniat.*

Oremus.

COncede nos famulos tuos quæſumus Domine Deus perpetua mentis & corporis ſanitate gaudere & gloriosa Beatæ Mariæ ſemper Virginis interceſſione à præſenti liberari triſtitia & æter-

Anthem.

WE have recourſe to your protection and aſſiſtance O holy mother of God, reiect not the prayers wé addreſſe unto you in our want, but deliver us from all dangers, O Glorious and ever Bliſſed Virgin.

℣. O Lord hear our prayer.

℟. and let our cry come unto thee.

Let us pray.

GRant thy ſervants, we beſeech thee O Lord God, the favour to enjoy conſtant health of body and mind and by the interceſſion of the ever Bliſſed Virgin Mary delivering them

from all preſent ſorrow, let them obtain eternal happineſſ in heaven. Through our Lord Jeſus-Chriſt Amen.

na perfrui lætitia. Per Dominum noſtrum Jeſum Chriſtum. Amen.

To Invocate the help of the Holy Ghoſt.

SPirit Creator of mankind,
Viſit every pious mind,
And let ſweetly thy grace invade
Such breaſts, o lord, as thou haſt made,

Thou art the comforter, whom all.
Gift of the higheſt God muſt call
The living fountain, fire and love,
Spiritual unction from above.

Gods ſacred finger, which imparts
A ſevenfold grace to faithfull harts.
Thou art the Fathers promiſe, whence
We language have and eloquence.

Inlighten Lord, our ſouls, and grant
That we thy love may never want.
Let not our vertue ever fail:
But ſtrenghten what in flesh is frail

Ad invocandum auxilium Spiritus Sancti.

VEni creator Spiritus,
Mentes tuorum visita:
Imple superna gratia,
Quæ tu creasti pectora,

Qui Paracletus diceris,
Donum Dei altissimi:
Fons vivus, ignis, charitas,
Et spiritalis unctio.

Tu septiformis munere,
Dextræ Dei tu digitus,
Tu rite promissum Patris,
Sermone ditans guttura.

Accende lumen sensibus,
Infunde amorem cordibus,
Infirma nostri corporis,
Virtute firmans perpeti.

Chaſe far away our mortal fo
And they bleſt peace on us beſtow
Let thy direction on us shine
That ſin and vice we may decline.

By thee let us the Father know
Vouchſafe, likewiſe the son to show
And let's believe in the, who doſt
Proceed from both O Holy Ghoſt

Great glory to the Father bee
And to the ſon, and equally
To our moſt Holy comforter
Through years ages and for ever.
Amen.

℣. The Apoſtles ſpeak with divers tongues, alleluia.
℟. The wonderfull works of God, alleluia.

Let us pray.

O Lord, who dideſt inſtruct the harts of the faithfull, by the illumination of the holy Ghoſt, grant that by the ſame Spirit we may have a right underſtanding in all things

Hoſtem repellas longius,
Pacemque dones protinus,
Ductore ſic te prævio,
Vitemus omne noxium.

Per te ſciamus da Patrem,
Noſcamus atque Filium,
Te utriuſque Spiritum
Credamus omni tempore.

Gloria Patri Domino,
Natoque qui à mortuis
Surrexit, ac Paraclito,
In ſæculorum ſæcula. Amen.

℣. *Emitte ſpiritum tuum, & creabuntur.*

℟. *Et renovabis faciem terræ. Alleluia.*

Oremus.

DEus, qui corda fidelium, ſancti Spiritûs illuſtratione docuiſti, da nobis in eodem ſpiritu recta ſapere, & de ejus ſemper conſolatione gaudere. Per Chriſtum Dominum noſtrum. Amen.

and evermore rejoyce in his conſolation through our lord Jeſus Chriſt. Amen.

To implore the interceſſion of our Bleſſed Lady.

HAil ye the ſea's bright ſtar,
Who Gods pure mother are,
A virgin ever, bleſt,
True gate of heavenly, reſt.

Who by the Angels, voice,
Didſt learn that happy choice,
Firm peace unto us give,
Changing the name of Eve.

Offender's bonds unbind,
Give ſight unto the blind,
Our evils drive away,
For good vouchſafe to pray.

Shew us a mothers care,
To him convey our pray'r,
Who for our ſake put on,
The title of thy ſon.

O ſingularly chaſt:
Whoſe meekneſs all ſurpaſsd,

Ad Beatam Virginem.

AVe maris ſtella,
Dei mater alma,
Atque ſemper virgo:
Felix cæli porta.

Sumens illud ave,
Gabrielis ore,
Funda nos in pace,
Mutans nomen Evæ.

Solve vincla reis,
Profer lumen cæcis,
Mala noſtra pelle,
Bona cuncta poſce.

Monſtra te eſſe matrem,
Sumat per te preces,
Qui pro nobis natus,
Tulit eſſe tuus.

Virgo ſingularis,
Inter omnes mitis.

Our sins once all exil'd,
Make us both chast and mild.

Grant that our life be pure,
Prepare the way secure,
That seing Jesus, wee,
May joy eternally.

Praise to the Father be
Glory to Christs Deity
To th' Holy Ghost the same,
To three one honor frame. Amen.

℣. Pray for us O holy Mother of God.
℟. That we may become worthy of the promises of Christ.

Let us pray.

WE beseech thee O mercifull God to sustain the weakness of thy servants; that we who celebrate the memory of the Blessed mother of our Lord may by the aid of her intercession, obtain thy grace to rise from our iniquities. Through the same Christ-Jesus our Lord Amen.

Nos

Nos culpis ſolutos,
Mites fac & caſtos.

Vitam præſta puram;
Iter para tutum,
Vt videntes Ieſum,
Semper collætemur.

Sit laus Deo Patri;
Summo Chriſto decus,
Spiritui ſancto,
Tribus honor unus.

℣. *Ora pro nobis ſancta Dei genitrix.*
℟. *Vt digni efficiamur promiſſionibus Chriſti.*

Oremus.

Concede miſericors Deus fragilitati noſtræ præſidium, vt qui ſanctæ Dei genitricis memoriam agimus, interceſſionis ejus auxilio à noſtris iniquitatibus reſurgamus. Per eundem Chriſtum Dominum noſtrum. Amen.

Anthems of our B. lady for the different times of the year.

From the first sunday of Advent till Candlemas inclusively.

BLeſt Mother of our Lord, whoſe prayers display.
The gates of heaven, whose light directs our way,
Here in theſe dangerous ſeas; obtain ſupplys,
For thoſe who often fall, yet ſtrive to riſe,
Thou, at whom nature ſtood amaz'd to ſee,
The worlds Creator humbly born of thee!
Thou, whom the Angel did that homage pay
All ſpotleſs virgin, for us ſinners pray.

In Advent.

℣. The Angel of the Lord declared to Mary.
℟. And she conceived by the holy Ghoſt.

Antiphonæ B. Virginis ſecundùm varia anni tempora.

A Dominica prima Adventus uſque ad Purificationem B. Virginis incluſivè.

ALma Redemptoris mater, quæ pervia cæli
Porta manes, & ſtella maris, ſuccurre cadenti
Surgere qui curat populo: tu quæ genuiſti,
Natura mirante, tuum ſanctum genitorem.
Virgo priùs ac poſteriùs, Gabrielis ab ore
Sumens illud Ave peccatorum miſerere.

In Adventu.

℣. *Angelus Domini nunciavit Mariæ.*

℟. *Et concepit de Spiritu ſancto.*

Let us pray.

INfuſe we beſeech the O Lord, thy grace in to our hearts that we to whom, the Incarnation of Chriſt thy ſon, was imparted by an Angel, may by his Croſs and Paſſion attain the glory of his reſurrection. Through the ſame Chriſt our Lord. Amen,

After Chriſtmas.

℣. After childbed O Virgin. you remained uncorrupt.

℟. Moher of God intercede for us.

Let us pray.

O Lord, who by the fecondity of the Bleſsed Virgin Mary, haſt beſtowed upon mankind, the reward of eternal ſalvation; grant we beſeech the that we may feel the effects of the interceſſion of her, by whom we have deſerved to receive the author of life our Lord Jeſus-Chriſt thy ſon who with the liveth and reigneth world without end. Amen.

From Candelmas to maunday thursday.

HAil, Queen of Angels holy Quires,
Hail, whom the court of heav'n admires

Oremus.

GRatiam tuam quæſumus, Domine, mentibus noſtris infunde: ut qui Angelo nunciante, Chriſti Filii tui incarnationem cognovimus, per paſſionem ejus & crucem, ad reſurrectionis gloriam perducamur. Per eundem Chriſtum Dominum noſtrum. Amen.

Poſt Nativitatem.

℣. *Poſt partum Virgo inviolata permanſiſti.*
℟. *Dei genitrix intercede pro nobis.*

Oremus.

DEus qui ſalutis æternæ, beatæ Mariæ virginitate fœcunda, humano generi præmia præſtitiſti: tribue quæſumus, ut ipſam pro nobis intercedere ſentiamus, per quam meruimus auctorem vitæ ſuſcipere Dominum noſtrum Jeſum Chriſtum Filium tuum, Qui tecum vivit & regnat in ſæcula ſæculorum. Amen.

A Purificatione uſque ad Feriam quintam in Cœna Domini.

AVe Regina cœlorum,
Ave Domina Angelorum,

Thou art the Root whence our joys
ſpring:
The gate that to us light didst bring:
Virgin, whoſe glory nothing wants,
Whoſe beauty far exceeds all ſaints,
Rejoyce, we thee ſalute and pray
Chriſt's wrath againſt us thou mayſt
lay.

℣. Vouchſafe O holy Virgin to accept our prayſes.

℟. And favour us with thy prayers for ſtrength againſt our enimys.

Let us pray.

O Mercifull Lord uphold by thy help, the weakneſs of thy ſervants, that we who celebrate the memory of the bleſsed mother of God may by her interceſſion obtain the grace to riſe from our iniquitys. Through the ſame Jeſus-Chriſt our Lord. Amen.

From Eaſter to Trinity ſunday.

REjoyce chaſt Queen of Angels and apply,
All thoſe bleſt Quires to ſing this victory:

Salve radix, ſalve porta;
Ex qua mundo lux eſt orta.
Gaude Virgo glorioſa,
Super omnes ſpecioſa,
Vale ô valdè decora,
Et pro nobis Chriſtum exora.

℣. *Dignare me laudare te, Virgo ſacrata.*

℟. *Da mihi virtutem contra hoſtes tuos.*

Oremus.

CONcede, miſericors Deus, fragilitati noſtræ præſidium, ut qui ſanctæ Dei genitricis memoriam agimus, intercessionis ejus auxilio, à noſtris iniquitatibus reſurgamus. Per eundem Chriſtum Dominum noſtrum. Amen.

A Paſcha ad Octavam Pentecoſtes.

REgina Cæli lætare, alleluia,
Quia quem meruiſti portare, alleluia,

He that was born of thee and dy'd
for us,
Has conquer'd death, is riſen glorious.
Sing then and in thy hymns this mercy crave
That thy ſon may our ſouls in judgement ſave.

℣. Rejoyce and triumph O Bleſſed Virgin Mary. Alleluia.

℟. For our Lord is risen indeed. Alleluia.

Let us pray.

O God who by the Reſurrection of thy ſon our Lord Jeſus-Chriſt haſt vouchſaft to make glad the hearts of the world: grant we beſeech thee that, by the prayers of his immaculate Virgin Mother we may attain the joys af eternall life. Through the ſame Jeſus-Chriſt our Lord. Amen,

From Trinity ſunday till Advent.

HAil Queen of ſaints, hail mercys mother,
Our life, our hope, our comfort hail:
To thee, deploring one another
Wee poor ever banish't offspring wail

Ad

Resurrexit sicut dixit, alleluia.

Ora pro nobis Deum, alleluia.

℣. *Gaude & lætare Virgo Maria, alleluia.*

℟. *Quia surrexit Dominus verè, alleluia.*

Oremus.

DEus, qui per resurrectionem Filii tui Domini nostri Jesu Christi mundum lætificare dignatus es, præsta quæsumus, ut per ejus genitricem Virginem Mariam perpetuæ capiamus gaudia vitæ. Per eundem Christum Dominum nostrum. Amen.

Ab Octava Pentecostes usque ad Adventum.

SAlve Regina, mater misericordiæ, vita, dulcedo, & spes nostra, salve,

Ad te clamamus exules filii Evæ.

To thee we cry; and our ſad moans
Sigh out into thy tender ears:
To thee our hearts ſend bitter groans
From this dolefull valley of tears.

Hear, glorious Advocate, O hear!
And towards Whretched us incline
The gracious aſpect of thoſe dear
Compaſſionating eyes of thine.

Soft ſource of pity, mild, and ſweet,
O Mary, ever virgin pure!
Behold us proſtrate at thy feet
And by thy pow'rfull pray'rs procure,

That an unweary'd cloſe purſuit
Of life, may bring us ſo to dy,
We may on Jeſus thy bleſt fruit
Feaſt our glad eyes eternally.

℣. Pray for us O holy mother of God.
℟. That we may be made worthy of the promiſes of Chriſt.

Let us pray.

ALmighty and ever living God who by the cooperation of the holy Ghoſt, vouchafa'ſt to prepare

Ad te ſuſpiramus gementes & flentes in hac lachrymarum valle.

Eia ergo advocata noſtra, illos tuos miſericordes oculos ad nos converte.

Et Jeſum benedictum fructum ventris tui nobis poſt hoc exilium oſtende. O clemens, O pia, O dulcis Virgo Maria.

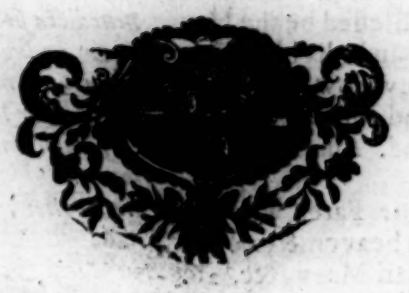
℣. *Ora pro nobis ſancta Dei Genitrix.*
℟. *Ut digni efficiamur promiſſionibus Chriſti.*

Oremus.

OMnipotens ſempiterne Deus, qui gloriosæ Virginis matris Mariæ corpus & animam ut dignum Filii tui habitaculum effici mereretur, Spiritu ſancto cooperante,

the body and ſoul of the glorious Virgin Mother Mary, that ſhe might become the Worthy habitation of thy ſon: grant that as with joy we celebrate her memory; we may by her pious interceſſion be deliver'd from all temporal evils, and from eternal death. Through the ſame Jeſus Chriſt our Lord. Amen.

praparasti : da ut cujus commemoratione lætamur, ejus pia intercessione ab instantibus malis, & à morte perpetua liberemur. Per eundem Christum Dominum nostrum. Amen.



EVENING PRAYERS.

In the name of the Father and of the Son, and of the Holy Ghoſt. Amen.	*In nomine Patris & Filii, & Spiritus ſancti Amen.*
Bleſſed be the Holy an individed Trinity now and ever and world without end. Amen.	*Benedicta ſit ſancta & individua Trinitas, & nunc, & ſemper, & in ſæcula ſæculorum. Amen.*
Our Fater who art in heaven, &c. *p.* 26.	*Pater noſter, &c.* p. 26.
Hail Mary, &c. 26.	*Ave Maria, &c.* 26.
I believe in God, &c. 27.	*Credo in Deum, &c.* 27.
I confeſſe Almighty &c. 28.	*Confiteor Deo, &c.* 28.

AN EXAMEN OF CONSCIENCE

CONSISTING IN FIVE POINTS,

I. POINT.

To thank God for all the favours we have received of him in general and in particular for thoſe we have received this very day.

WHat thanks shall I render you O Lord! for all the benefits, I have ſo liberaly received at your hands. You have been mindfull of me from all eternity; and haveing drawen me out of nothing, you have moſt mercyfully redeemed me with your moſt precious blood. You conſerve me at every moment, and dayly and hourly heap your graces and favours upon me. Alas! what am I able. To do to returne my due acknowledgments to you O my God? for ſo many benefits! comme all ye Angels, and bleſſed Spirits, join in with me, to prayſe, and thank, for his manifold mercys our great God: who hath, not diſdained, to caſt his eyes upon a ſo pitifull and wretched creature.

II. POINT.

To beg of God grace and light to know and deteſt our ſins.

SOurce of eternal light, O Holy Ghoſt, diſſipate the darkneſs that hids from me the uglineſs and malice of ſin. Give me O Lord ſuch a horrour of it, that I may, if poſſible deteſt and abhor it, as much as you abhor it your ſelf: and that I may apprehend nothing ſo much as to commit it hereafter.

III. POINT.

To call our ſoul to an acount and examine in the ſight of God all our thoughts, words, actions, omiſſions runing over all the hours of the day and weighing particularly the ſins we fall oftneſt in and are moſt inclined to

HEre a ſtop muſt be made that every one may examine his own conſcience

conſcience this day hath been given us not to ſpend it idly but to employ all of it for gods glory and at leaſt ſome. Part of it in prayer. ware my firſt thoughts in the morning to God ? did I mak my prayer ? how did I behave the reſt of the day towards God, my neighbour and myſelf in thoughts word, &c.

IV. POINT.

To beg of God humbly pardon for all the ſins of your life and particularly for the faults committed this day.

HEre I am O Lord ! penetrated with all the moſt ſincere ſentiments of ſorrow my faults can inſpire me; here I come with a truly humbled and contrit heart to acknowledge and deteſt them at your feet. Is it thus I anſwer my manyfold obligations to your infinite goodneſs? O my God and that after the excess of your loue has been ſuch as to make you shed your moſt precious

blood for my ſake my ingratitude covers my face with confuſion, in the ſight of thy Saints, and Angels: in whoſe preſence I humbly beg pardon hoping for mercy at your hands with time and grace to do penance.

V. POINT.

To purpoſe Firmely to amend and not to fall in the ſame faults again but to governe our ſelves better with the aſſiſtance of Gods grace.

O How ſincerely do I wish O my God! that I had never offended you but ſeing? have been ſo unhappy as to incur your diſpleaſure I shall shew by my behaviour and conduct hereafter, far different from what it hath been hither to, how ſenſible, I am of it, I heartely renounce at this very moment to what ever may be occaſion to me of offinding your infinit goodneſs. I shal walk with chearfulneſs in the ways of your commandements and nothing shall

hold me, when it shall be queſtion to ſerve you O my God: Give me ſtrenght O ſweet and amiable Saviour to put their my reſolutions in execution; and change ſo my heart that it may prove as faithfull to you in times to come as it has been unfaithful in times bygon.

Miſereatur noſtri omnipotens Deus, & dimiſſis peccatis noſtris perducat nos ad vitam æternam. Amen.

ALmighty God have mercy on us; and our ſins forgiven bring us to life everlaſting. Amen.

Indulgentiam, abſolutionem & remiſſionem omnium peccatorum noſtrorum tribuat nobis omnipotens & miſericors Dominus. Amen.

Omnipotent, and mercyfull Lord give us pardon, abſolution, and remiſſion of our ſins. Amen.

℣. *Dignare Domine nocte iſta.*

℣. Vouchſafe O Lord this night.

℟. *Sine peccato nos*

℟. To keep us wi-

thout ſin.

℣. Have mercy on us O Lord.

℟. Have mercy on us.

℣. Let thy mercy O Lord be upon us.

℟. As our hope is in thee.

℣. Lord hear my prayer.

℟. And let my cry come to the.

Let us pray.

VIſit, we beſeech thee, O Lord, this habitation, and drive far from it all ſnares of the enimy? Let thy holy Angels dwell therin, who may keep us in peace and thy bleſſing be always on us.

cuſtodire,

℣. *Miſerere noſtri, Domine.*

℟. *Miſerere noſtri.*

℣. *Fiat miſericordia tua, Domine, ſuper nos.*

℟. *Quemadmodum ſperavimus in te.*

℣. *Domine exaudi orationem meam.*

℟. *Et clamor meus ad te veniat.*

Oremus.

VIſita, quæſumus, Domine, habitationem iſtam, & omnes inſidias inimici ab ea longe repelle: Angeli tui ſancti habitent in ea, qui nos in pace cuſtodiant: & benedictio tua ſit ſuper nos ſemper.

Per Dominum noſtrum Jeſum Chriſtum. Amen.	Through our Lord Jeſus Chriſt. Amen.

LITANIÆ Sanctorum. *THE LITANY of the Saints.*

Kyrie eleiſon.	Lord have mercy on us.
Chriſte eleiſon.	Chriſt have mercy on us.
Kyrie eleiſon.	Lord have mercy on us.
Chriſte audi nos.	Chriſt hear us.
Chriſte exaudi nos.	Chriſt graciously hear us.
Pater de cœlis Deus, miſerere nobis.	God the Father, Creator of the world, have mercy on us.
Fili Redemptor mundi Deus, miſerere nobis.	God the ſon, Redeemer of the world, have mercy on us.
Spiritus Sancte Deus, miſerere nobis.	God the Holy Ghoſt, have mercy on us.

Holy Trinity one God, have mercy on us.	*Sancta Trinitas unus Deus, miserere nobis.*
Holy Mary pray for us.	*Sancta Maria, ora pro nobis.*
Holy mother of God, pray.	*Sancta Dei Genitrix, ora.*
Holy Vigin of Virgins, pray.	*Sancta Virgo Virginum, ora.*
Saint Michel, pray.	*Sancte Michael, ora.*
Saint Gabriel, pray.	*Sancte Gabriel, ora.*
Saint Raphael, pr.	*Sancte Raphael, ora.*
All ye holy Angels and Archangels, pray for us.	*Omnes sancti Angeli, & Archangeli, orate pro nobis.*
All ye holy Orders of blessed spirits, pray for us.	*Omnes sancti beatorum spirituum Ordines, orate.*
Saint John Baptist, pray for us.	*Sancte Joannes Baptista, ora.*
All ye Patriarches, and Prophets, pr.	*Omnes sancti Patriarcha, & Prophetæ, orate.*
Saint Peter, pray.	*Sancte Petre, ora.*
Saint Paul, pray.	*Sancte Paule, ora.*
Saint Andrew, pr.	*Sancte Andrea, or.*
Saint James, pray.	*Sancte Jacobe, ora.*

Sancte Joannes, ora.	Saint John, pray.
Sancte Thoma, ora.	Saint Thomas, pr.
Sancte Jacobe, ora.	Saint Jams, pray.
Sancte Philippe, or.	Saint Philip, pray.
Sancte Bartholomae, ora pro nobis.	Saint Bartholomew, pray for us.
Sancte Matthae, or.	Saint Mathew, pr.
Sancte Simon, ora.	Saint Simon, pray.
Sancte Thadae, ora.	Saint Thadee, pr.
Sancte Mathia, ora.	Saint Mathias, pr.
Sancte Barnaba, or.	Saint Barnaby, pr.
Sancte Luca, ora.	Saint Luke, pray.
Sancte Marce, ora.	Saint Marke, pray.
Omnes ſancti Apoſtoli & Evangeliſtæ, orate	All ye holy Apoſtles and Evangeliſtes, pray for us.
Omnes ſancti diſcipuli Domini, orate pro nobis.	All ye holy diſciples of our Lord, pray for us.
Omnes ſancti Innocentes, orate.	All holy Innocents, pray.
Sancte Stephane, ora pro nobis.	Saint Stephen, pray.
Sancte Laurenti, ora pro nobis.	Saint Laurence, pray for us.
Sancte Vincenti, ora pro nobis.	Saint Vincent, pray.

Saint Fabian, and Sebaſtian, pray.	*Sancti Fabiane & Sebaſtiane, orate pro nobis.*
Saint John and Paul, pray for us.	*Sancti Ioannes & Paule, orate.*
Saint Coſme and Damien, pray.	*Sancti Coſma & Damiane, orate.*
Saint Gervaſe and Protaſe, pray.	*Sancti Gervaſi & Protaſi, orate.*
All ye Holy Martyrs, pray.	*Omnes ſancti Martyres, orate.*
Saint Silveſter, pray for us.	*Sancte Sylveſter, ora pro nobis.*
Saint Gregory, pr.	*Sancte Gregori, ora.*
Saint Ambroſe, pr.	*Sancte Ambroſi, ora pro nobis.*
Saint Auguſtin, pray for us.	*Sancte Auguſtine, ora pro nobis.*
Saint Jerome, pray.	*Sancte Hieronyme, ora pro nobis.*
Saint Martin, pray.	*Sancte Martine, ora pro nobis.*
Saint Nicolas, pray.	*Sancte Nicolae, ora.*
All ye holy biſhops and Confeſſors, pray for us.	*Omnes ſancti Pontifices, & Confeſſores, orate.*
All ye holy Doctors,	*Omnes ſancti Doctores,*

tores, orate.	pray for us.
Sancte Benedicte, ora pro nobis.	Saint Bennet, pray.
Sancte Antoni, ora.	Saint Antony, pray.
Sancte Bernarde, ora pro nobis.	Saint Bernard, pray.
Sancte Dominice, ora pro nobis.	Saint Dominick, pray for us.
Sancte Franciſce, ora pro nobis.	Saint Francis, pray.
Sancte Ignati, ora.	Saint Ignatius, pray.
Sancte Franciſce Xaveri, ora.	Saint Francis Xaverius, pray.
Sancte Franciſce Borgia, ora.	Saint Francis Borgia, pray.
Omnes ſancti Sacerdotes & Levita, orate.	All ye holy Prieſts and Levites, pray.
Omnes ſancti Monachi & Eremita, orate.	All ye holy Monks Eremites, pray.
Sancta Maria Magdalena, ora.	Saint Mary Magdalen, pray.
Sancta Agatha, ora.	Saint Agatha, pray.
Sancta Lucia, ora.	Saint Lucy, pray.
Sancta Agnes, ora.	Saint Agnes, pray.
Sancta Cecilia, ora.	Saint Cecily, pray.

Saint Katherine, pr.	*Sancta Catharina, ora pro nobis.*
Saint Anaſtaſia, pr.	*Sancta Anaſtaſia, ora.*
All ye holy virgins and Widows, pr.	*Omnes ſancta Virgines & viduæ, or.*
All ye men and women ſaints of God, make interceſſion for us.	*Omnes ſancti & ſancta Dei, intercedite pro nobis*
Be mercifull unto us Spare us, O Lord.	*Propitius eſt, parce nobis Domine.*
Be mercifull unto us graciously hear us O Lord.	*Propitius eſto, exaudi nos Domine.*
From all evil O Lord deliver us.	*Ab omni malo, libera nos Domine.*
From all ſin, O Lord.	*Ab omni peccato, li.*
From thy wrath, O.	*Ab ira tua, libera.*
From ſudden and unprovided death O Lord.	*A ſubitanea & improviſa morte, libera nos Domine.*
From the deceits of the devill, O Lord.	*Ab inſidiis diaboli, libera nos Domine.*
From anger, hatred, and ill will, O.	*Ab ira & odio, & omni mala voluntate, libera.*

A ſpiritu fornicationis, libera. From the ſpirit of fornication, O

A fulgure & tempeſtate, libera. From lightning and tempeſts, O Lord.

A morte perpetua, libera. From everlaſting, death, O Lord.

Per myſterium ſanctæ incarnationis tuæ, libera. Through the myſtery of thy holy incarnation, O Lord.

Per adventum tuum libera. Through thy coming, O Lord.

Per nativitatem tuam, libera. Through thy Nativity, O Lord.

Per baptiſmum & ſanctum jejunium tuum, libera. Through thy baptiſm and holy faſting, O Lord.

Per crucem & paſſionem tuam, lib. Through thy croſs and paſſion. O.

Per mortem & ſepulturam tuam, libera. Through thy death and burial, O.

Per ſanctam Reſurrectionem tuam, libera. Through thy holy Reſurrection, O Lord.

Per admirabilem Aſcenſionem tuam libera. Through thy wonderfull Aſcenſion, O Lord.

Through the coming of the holy Ghoſt the comforter, O Lord.	*Per adventum Spiritus ſancti paracleti, libera.*
In the day of judgment, O Lord.	*In die judicii, libera nos Domine.*
We ſinners do beſeech the to hear us.	*Peccatores, te rogamus audi nos.*
That thou ſpare us, we beſeech.	*Ut nobis parcas, te.*
That thou pardon us, we.	*Ut nobis indulgeas, te.*
That thou vouchſafe to bring us to true penance, we.	*Ut ad veram pœnitentiam nos perducere digneris, te.*
That thou vouchſafe to govern and preſerve thy holy Church, we.	*Ut Eccleſiam tuam ſanctam regere & conſervare digneris, te.*
That thou vouchſafe to preſerve our Apoſtolik Prelate, and all Eccleſiaſtical orders, in holy Religion. we.	*Ut domnũ Apoſtolicum, & omnes Eccleſiaſticos ordines in ſancta religione conſervare digneris, te.*

Vt inimicos ſanctæ Eccleſiæ humiliare digneris, te.	That thou vouchſafe to humble the enemys of thy Church, we.
Vt Regibus & Principibus Chriſtianis pacem, & veram concordiam donare digneris, te.	That thou vouchſafe to give peace and true concord to Chriſtian Kings and Princes, we.
Vt cuncto populo Chriſtiano pacem, & unitatem largiri digneris, te.	That thou vouchſafe to grant peace and unity to all chriſtian people, we.
Vt noſmetipſos in tuo ſancto ſervitio confortare & conſervare digneris, te.	That thou vouchſafe to comfort and keep us in thy holy ſervice, we.
Vt mentes noſtras ad cæleſtia deſideria erigas, te.	That thow lift up our minds to heavenly deſires, we.
Vt omnibus benefactoribus noſtris ſempiterna bona retribuas, te.	That thou give to all our benefactors life everlaſting, we.

That thou deliver our ſouls the ſouls of our Bretheren kinsfolk, and benefactors from eternal damnation, we.

Vt animas noſtras, fratrum, propinquorum, & benefactorum noſtrorum ab æterna damnatione eripias, te.

That thou vouchſafe to give and preſerve the fruits of the earth we.

Vt fructus terræ dare & conſervare digneris, te.

That thou vouchſafe to give eternal reſt to the faithfull departed, we.

Vt omnibus fidelibus defunctis requiem æternã donare digneris, te.

That thou vouchſafe graciously to hear us, we.

Vt nos exaudire digneris, te.

Son of God. we.

Fili Dei, te.

Lamb of god that takeſt away the ſins of the world, ſpare us O Lord.

Agnus Dei qui tollis peccata mundi, parce nobis Domine.

Lamb of God that takeſt away the ſins of the world,

Agnus Dei qui tollis peccata mundi, exaudi nos Domi-

ne. hear us O Lord.

Agnus Dei qui tollis peccata mundi, miserere nobis. Lamb of God that takeſt away the ſins of the world, have mercy on us.

Chriſte audi nos. Chriſt hear us.

Chriſte exaudi nos. Chriſt graciously hear us.

Kyrie eleiſon. Lord have mercy on on us.

Chriſte eleiſon. Chriſt have mercy on us.

Kyrie eleiſon. Lord have mercy on us.

Pater noſter &c. ſecretò. Our Father &c. *in ſecret.*

℣. *Et ne nos inducas in tentationem.* ℣. And lead us not in to temptation.

℟. *Sed libera nos à malo.* ℟. But deliver us from all evill.

Psalmus 69. *Pſalme* 69.

DEus in adjutorium meum intende: Domine ad adjuvandum me feſtina. O God intend unto my help: O Lord make haſt to help me.

Confundantur & Let them be con-

revereantur : qui quærunt animam meam.

founded and ashamed, that seeke my soul.

Avertantur retrorsum & erubescant qui volunt mihi mala.

Let them be turned away backward, and be ashamed that wil me evils.

Avertantur statim erubescentes : qui dicunt mihi, euge, euge.

Let them be turned furthwith ashamed, that say to me: wel, wel.

Exultent & lætentur in te omnes, qui quærunt te : & dicant semper, Magnificetur Dominus, qui diligunt salutare tuum.

Let all that seeke thee rejoyce, and let them say always: our Lord be magnified, who loue thy salvation.

Ego vero egenus, & pauper sum : Deus adjuva me.

But I am needy and poore: O God help me.

Adjutor meus, & liberator meus es tu: Domine ne moreris.

Thou art my helper and deliverer, O Lord be not slark.

Gloria Patri, &c.

Glory be to, &c.

℣. *Salvos fac servos tuos.*

℣. Save thy servants.

℟. *Deus.*

℟. *Deus meus ſperantes in te.*

℟. O my God who hope in thee.

℣. *Eſto nobis Domine turris fortitudinis.*

℣. Be unto us O Lord a tower of ſtrenght.

℟. *A facie inimici.*

℟. From the face of the enemy.

℣. *Nihil proficiat inimicus in nobis.*

℣. Let not the enemy any way prevaile againſt us.

℟. *Et filius iniquitatis non apponat nocere nobis.*

℟. And ſuffer not the ſon of iniquity to do us harme.

℣. *Domine non ſecundum peccata noſtra facias nobis.*

℣. Dail not with us O Lord acording to our ſins.

℟. *Neque ſecundum iniquitates noſtras retribuas nobis*

℟. And reward us not acording to our iniquitys.

℣. *Oremus pro Pontifice noſtro N.*

℣. Let us pray for our Pope N.

℟. *Dominus conſervet eum & vivificet eum, & beatum faciat eum in terra, & non tradat eum in animam in-*

℟. Lord preſerve him, vivify him, make him happy on earth, and deliver his ſoul from his enemys.

imicorum ejus.

℣. Let us pray for our benefactors.

℣. *Oremus pro benefactoribus noſtris.*

℟. Vouchſafe O Lord to give to all our benefactors for thy names ſake life everlaſting.

℟. *Retribuere dignare Domine omnibus nobis bona facientibus propter nomen tuum vitam æternam.*

℣. Let us pray for the faithfull deceaſed.

℣. *Oremus pro fidelibus defunctis.*

℟. Give them O Lord eternal reſt and let everlaſting light ſhine to them.

℟. *Requiem æternam dona eis Domine, & lux perpetua luceat eis.*

℣. Let them reſt in peace. ℟. Amen.

℣. *Requieſcant in pace.* ℟. *Amen.*

℣. For our brethren that are abſent.

℣. *Pro fratribus noſtris abſentibus.*

℟. Save O Lord thy ſervants who hope in thee.

℟. *Salvos fac ſervos tuos, Deus meus ſperantes in te.*

℣ Send them help O Lord from thy ſanctuary.

℣. *Mitte eis Domine auxilium de ſancto.*

℟. And from Sion

℟. *Et de Sion tue-*

re eos.

℣. *Domine exaudi orationem meam.*

℟. *Et clamor meus ad te veniat.*

protect them.

℣. Lord hear my prayer.

℟. And let my cry come unto thee.

Oremus.

Let us pray.

DEus, cui proprium eſt miſereri ſemper, & parcere, ſuſcipe deprecationem noſtrã: ut nos & omnes famulos tuos, quos delictorũ catena conſtringit, miſeratio tuæ pietatis clementer abſolvat.

O Lord whoſe nature is. to pardon and always to be mercyfull, receive my prayer that we and all your ſervants, who ly bound in the fetters of ſin, may through your mercy and clemency be ſet free.

EXaudi quæſumus Domine, ſupplicum preces, & confitentium tibi parce peccatis: ut pariter nobis indulgentiam tribuas benignus & pacem.

HEar we beſeech O Lord the prayers of thy petioners, and forgive the ſins of thoſe tha tconfeſs to the, to the end we may obtain both forgiveneſs and peace.

VOuchsafe O Lord, clemently to shew unto us thy unspeakable mercy, and deliver us not only from all our sins but also from the pains we deserve for them.

INeffabilem nobis, Domine, misericordiam tuam clementer ostende, ut simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur eripias.

OGod who is offended by sin and pacifyed by penance, Look graciously on the prayers of thy people and avert the scourge of thy wrath we deserve for our offences.

DEus, qui culpa offenderis, pœnitentia placaris, preces populi tui supplicantis propitiùs respice: & flagella tuæ iracundiæ, quæ pro peccatis nostris meremur, averte.

ALmighty and ever living God have mercy on thy servant N. our Pope, and direct him through thy mercy in the way of eternal salvation that

OMnipotẽs sempiterne Deus, miserere famulo tuo Pontifici nostro N. & dirige eum secundum tuam clementiam in viam salutis æternæ: ut te

donante tibi placita cupiat, & tota virtute perficiat.

by thy favour he may desire what is pleasing to thee, and with all his power accomplish it.

DEus, à quo sancta desideria, recta consilia, & justa sunt opera: da servis tuis illam quam mundus dare non potest pacem: ut & corda nostra mandatis tuis dedita, & hostium sublata formidine sint tua protectione tranquilla.

O God, from whom are all holy desires, right counsels and just works: give to thy servants that peace the world can not give them, that our hearts being addicted to thy commandements, and the fear of enemys taken away we may under thy protection injoy peaceable times.

VRe igne sancti Spiritus renes nostros, & cor nostrum Domine: ut tibi casto corpore serviamus, & mun-

BUrne O Lord our hearts and Loynes with the fire of the holy Ghost: that we may serve and please you with

a chaſt body and a pure mind.

do corde placeamus.

O God the maker and Redeemer of all faithfull, grant to the ſouls of thy ſervants, remiſſion of all their ſins, that by pious ſupplications they may obtain the pardon they have always deſired.

FIdelium Deus omnium conditor & redemptor, animabus famulorum, famularumque tuarum remiſſionẽ cunctorum tribue peccatorum: ut indulgentiam, quam ſemper optaverunt, piis ſupplicationibus conſequantur.

PRevent, we beſeech thee O Lord our actions with thy holy inſpirations, and carry them on by thy aſſiſtance; that all our prayers and works may begin always from thee ad by thee be happely ended.

ACtiones noſtras quæſumus Domine, aſpirando preveni, & adjuvando proſequere: ut cuncta noſtra oratio & operatio à te ſemper incipiat, & per te cæpta finiatur.

ALmighty and eternal God,

OMnipotens ſempiterne Deus, qui

viverum dominaris simul & mortuorũ, omniumque miſereris, quos tuos fide & opere futuros eſſe præſcis, te ſupplices exoramus: ut pro quibus effũdere preces decrevimus, quoſque vel præſens ſæculum adhuc in carne retinet, vel futurum jam exutos corpore ſuſcepit, intercedentibus omnibus ſanctis tuis, pietatis tuæ clementia, omnium delictorum veniam conſequantur. Per Dominum noſtrum Jeſum Chriſtum filium tuum: qui tecum vivit & regnat in ſæcula ſæculorum. Amen.

whoſe dominion extendeth to both the living and the dead, and who haſt mercy on all whom by their faith and works thou haſt forſeen ſhall be thin, we humbly beſeech thee, that thoſe for whom we have reſolved to pray, wither they be in this life or in the life to come may, through thy gracious clemency, by the interceſſion of all thy ſaints obtain the remiſſion of all their ſins. Through our Lord Jeſus Chriſt ſon who with thee liveth and reigneth in the unity of the holy Ghoſt throughout all ages. Amen.

℣. O Lord hear my prayer.
℟. And let my cry come unto thee.
℣. Hear us O Almighty and mercifull Lord.
℟. Amen.
℣. The ſouls of the faithfull through the mercy of God reſt in peace.
℟. Amen.
℣. The aſſiſtance of God be always with us.
℟. Amen.

℣. *Domine exaudi orationem meam.*
℟. *Et clamor meus ad te veniat.*
℣. *Exaudiat nos omnipotens & miſericors Dominus.*
℟. *Amen.*
℣. *Fidelium animæ per miſericordiam Dei requieſcant in pace.*
℟. *Amen.*
℣. *Divinum auxilium maneat ſemper nobiſcum.*
℟. *Amen.*

FINIS.